

Weekly Zoroastrian Scripture Extract # 247 – Kyaanian Glory – Frasho-Kereti (Resurrection) - Zamyad Yasht, Verses 95-96

Hello all Tele Class friends:

In the previous 3 WZSEs - #242 - #244, we covered excerpts from Zamyad Yasht about the Kyaanian Glory, its background and the three Peshdaadian Kings who possessed it and used it for performing good deeds for the good of the Iranian people. In the last WZSE #244, we also covered the downfall of the illustrious King Jamshed due to his arrogance.

The rest of the Zamyad Yasht presents the Kings and Pahelvaans (strong men) who acquired this Glory and what did they do for the good of the people. It also describes the futility of some Turaanian Kings like wicked Afraasiyaab who actively sought the Glory but was not able to get it.

In the end, it professes that the Saoshyant (the Future Prophet) will be the last person who will acquire this Glory, and who will bring about Frasho-Kereti (the Resurrection) of the whole creation of Daadaar Ahura Mazda. In last 2 WZSEs - #245 and #246, we presented the Zamyad Yasht verses describing this Frasho-Kereti and today we will present the final verses of Zamyad Yasht further describing the Frasho-Kereti:

Kyaanian Glory – Zamyad Yasht – Frasho-Kereti (Resurrection) - Verses 95 - 96:

[\(Please hear the attached .mp3 file for its recitation\)](#)

**(95) Angheh hakhayoh fraayenteh astvat-eretaheh verethraghnoh,
Humanangho huvachangho hushyaothnaaongho hudaena.
Naedha-chit mitho-aojaaongho aeshaam khvaepaithya hizvoh.
Aeshu paroh fraanaamaaiteh aeshmoh khravi-druksh dush-kharenaao.
Vanaat asha akaam drujim yaam dush-chithrem temanghaenim.**

**(96) Vanaiti akemcha mano, Vohu mano tat vanaiti;
Vanaiti mithaokhto vaaksh, erezukhdhoh vaaksh tem vanaiti;
Vanaat Hurvaaoscha Ameretaaoscha va shudhemcha tarshnemcha;
Vanaat Hurvaaoscha Ameretaaoscha aghem shudhemcha tarshnemcha.
Fraanaamaaiti duzvarshtaavarsh angro mainyush a-khshayamnoh.**

Kyaanian Glory – Zamyad Yasht – Frasho-Kereti (Resurrection) - Verses 95 - 96 Translation:

**(95) There shall come forward the friends of him,
The victorious Saoshyant, with a view to render
The required help in that herculean task during the period of Resurrection.
Those friends are of good thoughts, of good words,
Of good deeds, and of good religion.
None of them has ever uttered false utterance with his tongue.
In the presence of these friends of Saoshyant,
Aeshma daeva of the infuriate spear and of wicked glory bows down.
Also at the time of Resurrection, righteousness will smite
The wicked druj, of evil seed and evolved out of hellish darkness.**

**(96) The druj Ako-mano will smite but eventually
Vohu-Mano will smite Ako-Mano.
Falsehood will produce destruction in the world
But the truthful word will finally vanquish it.
Khordaad and Amardaad will smite both hunger and thirst.
Khordaad and Amardaad will smite evil, Famine and drought.
Angra Mainyu, the evil-doer, being powerless, will bow down.
(Kangaji English Yasht Baa Maaeni – Pages 295 – 297)**

SPD Explanation:

1. Zoroastrian Religion is the first Religion to predict the advent of a Saoshyant (the Future Prophet). All the other major religions followed the suit later on about the Future Savior.
2. Kangaji explains for the first part of Verse 96 above: The significance of this seems that the druj called Aka-Mano will do harm in the world, but at last Vohu-Mano after having defeated that wicked druj will enhance the prosperity of the world.
3. For the last part of the above Verse 96, Kangaji explains: Its purport is this that in the world, harm and wickedness will be triumphant for some time, but eventually all kinds of evil will be destroyed and there will be the triumph of righteousness and all good virtues.

With this WZSE, we completed the description in Zamyad Yasht about some Peshdaadian and Kyaanian Kings, the Kyaanian Glory, and the advent of the Saoshyant (the Future Prophet) who will bring Frasho-Kereti (the Resurrection).

May the Flame of Fellowship, Love, Charity, and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence, and eternal enthusiasm!

Atha Jamyat, Yatha Aafrinaamahi! (May it be so as we wish!)

Love and Tandoorasti, Soli