

## **Weekly Zoroastrian Scripture Extract # 245 – Kyaanian Glory – Frasho-Kereti (Resurrection) - Zamyad Yasht – Verses 89, 92**

Hello all Tele Class friends:

In the last 3 WZSEs, we covered excerpts from Zamyad Yasht about the Kyaanian Glory, its background and the three Peshdaadian Kings who possessed it and used it for performing good deeds for the good of the people. In the last WZSE #244, we also covered the downfall of the illustrious King Jamshed due to his arrogance.

The rest of the Zamyad Yasht presents the Kings and Pahelvaans (strong men) who acquired this Glory and the good deeds they performed for the people. It also describes the futility of some Turaanian Kings like wicked Afraasiyaab who actively sought the Glory but was not able to get it.

In the end, it professes that the Saoshyant (the Future Prophet), will be the last person who will acquire this Glory, and he will bring about Frasho-Kereti (the Resurrection) of the whole creation of Daadaar Ahura Mazda. Today, we will present the Zamyad Yasht verses describing the Saoshyant, his helpers and the Frasho-Kereti and will continue the same in the next 2 WZSEs:

### **Kyaanian Glory – Zamyad Yasht – Frasho-Kereti (Resurrection) - Verses 89, 92:**

[\(Please hear the attached .mp3 file for its recitation\)](#)

**(89) Yat upanghachat Saoshyantaam verethraajanem,  
Uta anyaaoschit hakhayo.**

**Yat kerenavaat frashem ahum azareshentem  
Amereshentem afrithyantem apuyantem  
Yavaejim yavaesoom vaso-khshathrem  
Yat irista paiti usehishtaat jasaat jvayo  
Amerekhtish dathaiteh frashem vasna anghush.**

**(92) Yat Astvat-ereto frakhshtaateh hacha apat Kaasaoyaat,  
Ashto Mazdaao Ahuraheh, Vispa-taurvayao puthro,  
Vaedhem vaejo yim vaarathraghnem.  
Yim barat takhmo Thraetaono, yat Azish Dahaako jaini.**

### **Kyaanian Glory – Zamyad Yasht – Frasho-Kereti (Resurrection) - Verses 89, 92 Translation:**

**(89) This Divine Glory will associate with the victorious Saoshyant (the future Prophet) and his other companions.**

**The Saoshyant will make the entire world fresh,  
Without growing old, never dying, never rotting,  
Never decaying, ever-living, ever-profiting,  
and ruling at one's own will.  
When the dead will rise up again (revive);  
Life and immortality will come and the entire world  
Will be fresh at its own will.**

**(92) Whereby with the help of the Divine Glory,  
The Saoshyant Astavat-Ereta who is the friend of Ahura Mazda,  
The son of Vispa-taurvi and the offspring of the victorious seed  
(born of the seed of the Prophet Zarathushtra),  
Will rise up from the river called Kaasava.  
Which Divine Glory the valiant Faredoon possessed,  
By whose hand Zohaak was killed.**

(Kangaji English Yasht Baa Maaeni – Pages 292 – 294.)

## **SPD Explanation:**

1. Zoroastrian Religion is the first Religion to predict the advent of a Saoshyant (the Future Prophet). All the other major religions followed the suit later on about the Future Savior.
2. “The above verses refer to the time of Renovation. In order to accomplish this herculean task, the Saoshyant Prophet will get help from his companions. The number of these helpers is given as three in paragraph 128<sup>th</sup> of Farvardin Yasht. Moreover, the detailed description about this subject matter is narrated in the later books of the Zoroastrian Religion, specially in the Pahlavi Bundelesh and Dinkard. There, the number of the helpers of the Saoshyant – future Prophet – is said to be thirty.” (Kangaji – Yasht Baa Maaeni – Zamyad Yasht – Page 293)
3. In the paragraph 128<sup>th</sup> of Farvardin Yasht, three future Prophets – Hoshedarbaami, Hoshedarmaah and Soshyosh – are mentioned.
4. The original meaning of ‘Saoshyant’ is, ‘he who will benefit in future’ – ‘the future benefactor’. (Kangaji – Farvardin Yasht – English *Khordeh Avesta* – Page 483 Footnote)
5. Original meaning of “Astavat-Ereta” is: “One who makes the bodily creatures rise up”, i.e., ‘resurrecting the dead in bodily shape: the Renovator’. (Kangaji – *Yasht Baa Maaeni* – Footnote – Page 294)
6. “Vispa-taurvi” – Name of the mother of Saoshyant. Literally: “mother of all destroyers of evil”. (Kangaji – *Yasht Baa Maaeni* – Footnote – Page 294)

**May the Flame of Fellowship, Love, Charity, and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence, and eternal enthusiasm!**

**Atha Jamyat, Yatha Aafrinaamahi! (May it be so as we wish!)**

Love and Tandoorasti, Soli