

Weekly Zoroastrian Scripture Extract # 230 – Prayer for our 33 Yazatas - Siroza Yasht - Verses 8 - 14

Hello all Tele Class friends:

PARSIS QUESTION PLAN FOR METRO UNDER FIRE TEMPLE – Wadiaji Aatash Behram on Princess Street, Mumbai

Sections of the Zoroastrian community have raised concerns about the alignment of the Metro III underground line (Colaba-Seepz) which will pass under the 187-year old Wadia Parsi fire temple (Atash Behram) at Princess Street junction in south Mumbai.

[Click here to read the full story.](#)

or click: <http://www.johbawa.com/news/parsis-question-plan-for-metro-under-fire-temple.html>

Petition for the above Item – Please sign and pass on to your friends – I am doing it

Our very good friend Anahita Tamboli send the following petition signing request which I signed and am now sending it out to all our Humdins.

Please sign and pass it on to your friends. Atash Behram photo is attached.

Thanks. Love and Tandoorasti, Soli

From: anahita tamboli

Sent: Wednesday, October 11, 2017 8:20 AM

To: soli&JoAnn dastur

Subject: Support

[https://www.change.org/p/shri-narendra-modiji-don-t-destroy-the-sanctity-of-parsi-zoroastrian-atash-behrams-fire-temples-south-mumbai?](https://www.change.org/p/shri-narendra-modiji-don-t-destroy-the-sanctity-of-parsi-zoroastrian-atash-behrams-fire-temples-south-mumbai?recruiter=809296597&utm_source=share_petition&utm_medium=copylink&utm_campaign=share_page.share_redirect-control&utm_term=autopublish&utm_content=nafta_copylink_message_1%3Acontrol)

[recruiter=809296597&utm_source=share_petition&utm_medium=copylink&utm_campaign=share_page.share_redirect-](https://www.change.org/p/shri-narendra-modiji-don-t-destroy-the-sanctity-of-parsi-zoroastrian-atash-behrams-fire-temples-south-mumbai?recruiter=809296597&utm_source=share_petition&utm_medium=copylink&utm_campaign=share_page.share_redirect-control&utm_term=autopublish&utm_content=nafta_copylink_message_1%3Acontrol)

[control&utm_term=autopublish&utm_content=nafta_copylink_message_1%3Acontrol](https://www.change.org/p/shri-narendra-modiji-don-t-destroy-the-sanctity-of-parsi-zoroastrian-atash-behrams-fire-temples-south-mumbai?recruiter=809296597&utm_source=share_petition&utm_medium=copylink&utm_campaign=share_page.share_redirect-control&utm_term=autopublish&utm_content=nafta_copylink_message_1%3Acontrol)

<p>Aathro Ahuraheh Mazdaao puthra.</p> <p>Kavoish Haosravanghaheh, varoish Haosravanghaheh, Asnavantaheh garoish Mazdadhaataheh, Chaechistaheh varoish Mazdadhaataheh, Kaavayehecha kharenangho Mazdadhaataheh.</p> <p>Aathro Ahuraheh Mazdaao puthra.</p> <p>Raevantaheh garoish Mazdadhaataheh, kaavayehecha kharenangho Mazdadhaataheh.</p> <p>Aathro Ahuraheh Mazdaao puthra.</p> <p>Aatarsh spenta rathaeshtaara</p> <p>yazata pouru-kharenangha yazata pouru-baeshaza.</p> <p>Aathro Ahuraheh Mazdaao puthra, mat vispaeiby, aaterebyo, khshathro-nafedhro Nairyo-sanghaheh yazataheh.</p>	<p>the King Kaikhasrou of the Kyaanian descent and the Lake of the king Kaikhasrou situated in the city of Aataropaataakaan; the Mount Asnavant created by Ahura Mazda, the Lake Chaechista created by Ahura Mazda; the Fire called Aadar Burzin the purifier of all things pertaining to Ahura Mazda; the Mount Raevant created by Ahura Mazda; the Kyaanian Glory created by Ahura Mazda; the Fire, the purifier of all things pertaining to Ahura Mazda; O Aadar Yazata, the beneficent, Warrior against the demons, full of glory with healing virtues! the Fire, the purifier of all things pertaining to Ahura Mazda - together with all the Fires; the Fire Nairyosang, residing in the heart of the kings.</p>
<p>10. Aavaan Apaam vanguhinaam Mazdadhaatanaanm, Areduyaaoo aapo Anaahitayaaoo ashaonyaaoo, apaam vispanaamcha Mazdadhaatanaanm, urvaranaam Mazdadhaatanaanm</p>	<p>10. Aavaan Ardavisur Baanu (Waters) The good waters created by Mazda, the undefiled and righteous water of Ardvi Sura River, all waters created by Mazda and all plants created by Mazda</p>
<p>11. Khorshed Hvare-khshaetaheh ameshaheh raevaheh aurvat aspahheh.</p>	<p>11. Khorshed Yazata (The Sun) The immortal, radiant and with swift-footed horse, The Sun</p>
<p>12. Mohor (Maah Bokhtaar) Maonghaheh gao-chithraheh, Geushcha aevo-daatayao, geushcha pouru-saredhayaaoo</p>	<p>12. Maah Bokhtaar (The Moon) The Moon that keeps the seed of cattle, the sole-created Bull (Gaavyodaad), and the Bull of many other species</p>
<p>13. Teshtar Tir Yazata Tishtryehheh Staaro raevato khvarenanguhato,</p>	<p>13. Teshtar Tir Yazata (Rains) The radiant and glorious Star Tishtriya (The Star Sirius or Dog Star in the Big Orion</p>

<p>Satavaesaheh fraapaheh suraheh Mazdadhaataheh; Staaraanm afsh-chithranaanm zemaschithranaanm urvaro-chithranaanm Mazdadhaatanaanm; Vananto Staaro Mazdadhaataheh, aveh staaro yoi Haptoiringa Mazdadhaata khvarenanguhanta baeshazya</p>	<p>Constellation, the brightest star in the heavens), the Star named Satavaesa (the star Lambda Aquarius), powerful and the distributor of rain waters to various places, created by Ahura Mazda, the Stars created by Ahura Mazda, containing the seed of water, the seed of the earth and the seed of the plants having the characteristics of increasing and prospering them, the star Vanant (the star Fomalhaut in the Pisces constellation), created by Ahura Mazda, and those stars Haptoiringa (the seven stars in Ursa Major constellation), glorious and health-giving</p>
<p>14. Gosh Geush Tashneh Geush Urneh Dravaaspayao Surayao Mazdadhaatayao ashaonyao</p>	<p>14. Gosh Yazata (Cattle) The Fashioner of the world, the soul of the Universe and Dravaaspa created by Ahura Mazda, powerful and holy</p>

[\(Translation from Ervad Kangaji Khordeh Avesta Baa Maaeni translated in English Pages 167 - 169\)](#)

SPD Comments

1. In our scriptures, many different Fires are mentioned. The three main ones mentioned in our Aafrin-e-Hafta Ameshaa Spentaas are: Aadar Fraa, associated with Aathravans (Mobeds), Aadar Gushaspa, associated with Rathaeshtaars (warriors), and Aadar Burzin Meher, associated with Agriculturists and artisans.

These 3 Fires were presented [in our weekly #214 at:](#)

<http://www.avesta.org/wzse/wzse214.pdf>

2. Other Fires mentioned in the same Aafrin are: Aatash Berezi Savangha, Aatash Vohu Frayaan, Aatash Urvaazishta, Aatash Vaazishta, Aatash Spenishta, and Aatash Nairyosangha.

3. Dastoorji Nowroz Minocher-Homji in his book – *Jashan Prayers with Understanding – Text and Translation* - published by [Zoroastrian Association of Metropolitan Chicago](#), gives a very good explanation of the three Aadaraans and six Aatashaans as follows:

“Man’s Three built-in super Lights (Aadaraans) and the six aspects of Divine Energy-Powers (Aatashaans) - through which we live, move and have our Being! –

(a) the light that makes us Conscious of our Divinity, and spurs the Soul spiraling

to Higher Heights - Aadar Gosh-asp;

(b) the Spark of Life that is universally vibrant in every atom, shining gradually to Perfection, in every human bosom whose Source and Spring is Ahura Mazda - Aadar Khurdad;

(c) the Light of Sublime Meher (Av. Mithra), unfolding the Moral Law-Light and Love, embracing all in Oneness – Aadar-Burzin-Meher!

(d) the Light of the Glow-Sublime, manifesting in the aspiring Soul – Aatash-Berezo-Savang;

(e) the Light of vital warmth, so dear and precious to Sentient life – Aatash-Vohoo-Fryaana;

(f) the Light that is life to the Plant world – Aatash Urvaa-Zishta;

(g) the mighty Lightning, (caused by the discharge of atmosphere electricity) – Aatash Vaa-Zishta;

(h) the Light of the Holiest Spirit - the ALL-LIGHT that Ahura Mazda is (Yasht Hormazd, para14) – Aatash-Spenishta; and

(i) the built-in Light in man that serves as an Unfailing Counselor to man, - the guide, philosopher and friend – Aatash Nairyo-sangha!”

3. Also in our scriptures, many stars are mentioned. The main one is Teshtar Tir Yazata (star Tishtriya – the star Sirius) who is responsible for the Rains and opposed to the Daeva Apaosha who is responsible for the Drought.

4. [Kangaji's English Khordeh Avesta](#) - in Farvardin Yasht – Yasht 13, Verse 60, Page 446 footnote – states: “it is mentioned that the star Haptoiring, the chief of the stars of the north, compared with Ursa Major, which along with its companions, guards the gate and passage of hell, in order to prevent 99,999 demons, drujas, fairies, etc., coming out from hell, and 99,999 Fravashis come for their help to prevent these demons. “

May the Flame of Fellowship, Love, Charity, and Respect for all burn ever eternal in our hearts so we can do HIS work with humility, diligence, and eternal enthusiasm!

Atha Jamyat, Yatha Aafrinaamahi! (May it be so as we wish!)

Love and Tandoorasti, Soli

Wadiaji Atash Behram on Princess Street - Mumbai.jpg

